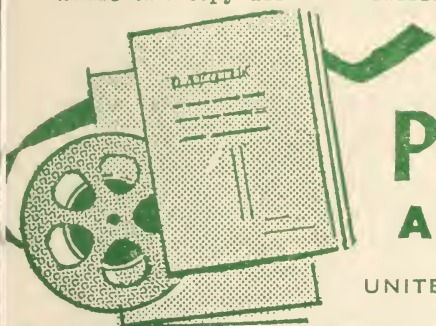


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# Bimonthly List of PUBLICATIONS AND MOTION PICTURES

UNITED STATES DEPARTMENT OF AGRICULTURE

MARCH 1968

## PUBLICATIONS RECEIVED DURING JANUARY-FEBRUARY 1968

### BULLETIN OF THE MONTH

#### How to Buy Beef Roasts Home and Garden Bulletin No. 146

This bulletin explains beef quality, grades, inspection and cuts. A beef chart is included to illustrate and describe the various cuts.

### FARMER'S BULLETINS

**Preparing strawberries for market.** (F 1560) 16 p. 10¢.

Gives pointers on obtaining a labor supply and on picking the berries; describes field carriers and market containers; explains how standardized grades and inspection help strawberry growers. Branding and marking, shipping facilities, and methods of selling are also discussed.

**Control of grape diseases and insects in the Eastern United States.** (F 1893) 28 p. 15¢.

This bulletin describes the diseases and insects that attack muscadine and American bunch grapes and gives recommendations on controlling them with fungicides and insecticides. A general spray schedule for control of major diseases and insects is included.

**Judging and scoring milk.** (F 2111) 24 p. 15¢.

Information on the various flavors, odors and other characteristics that are evaluated in judging the quality of milk. Explains the procedure followed in the dairy industry and in student contests for judging and scoring milk.

**Growing American bunch grapes.** (F 2123) 22 p. 15¢.

Presents details on planting and care of this popular fruit grown in most parts of the United States. Includes descriptions of the principal varieties; and information on cover crops, fertilizers, winter protection, and yields.

**The farm beef herd.** (F 2126) 16 p. 10¢.

This bulletin outlines the systems by which farmers can convert feeds produced on their farms into beef and points out the factors to consider in choosing a system. Included is information on size of herd, selecting breeding stock, raising replacement breeding animals, and feeding and caring for breeding bulls and the cow herd.

**Lightning protection for the farm.** (F 2136) 18 p. 15¢.

Describes the nature of lightning and tells how buildings, livestock, and trees can be protected from lightning damage. It discusses the installation of lightning-protection systems and their inspection and maintenance. The bulletin recommends that no one plan or install a lightning-protection sys-

tem unless he has the necessary training and equipment.

**Beef cattle breeds.** (F 2228) 28 p. 15¢.

The purpose of this bulletin is to assist farmers and ranchers in selecting breeds and types of beef cattle from those available in the United States. It lists and describes characteristics of the breeds.

## HOME AND GARDENS BULLETINS

**Lawn insects—How to control them.** (G 53) 24 p. 15¢.

How to recognize and control insects that damage lawns and other turf is discussed in this bulletin (revised). A table lists the pests and shows what insecticides to use in controlling them. Precautions on the use of insecticides are given.

**Eggs in family meals—A guide for consumers.** (G 103) 32 p. 15¢.

Revised comprehensive research information on how to select, store, and use shell, dried, and frozen eggs. Simplified recipes are given for using eggs in main dishes, desserts, sandwiches and sandwich fillings, sauces, salads and salad dressings.

**Fruits in family meals—A guide for consumers.** (G 125) 30 p. 15¢.

Presents comprehensive research information on buying, storing, and using fruits—fresh, frozen, canned, and dried. Includes up-to-date information on basic cookery of fruits, and recipes featuring fruits in appetizers, beverages, breads, desserts, salads, and sauces. The number of calories per serving for each recipe is given.

**Growing dahlias.** (G 131) 8 p. 5¢.

Bulletin describes varieties of dahlias; gives instructions for planting, caring for the plants, and propagating new plants. Diseases and insects affecting dahlias are also discussed.

**Growing magnolias.** (G 132) 8 p. 5¢.

Bulletin describes kinds and varieties of magnolias; tells how to buy, plant, and care for the trees; and discusses diseases and insects that sometimes attack them. Also contains a calendar of activities for home arborists.

**Controlling clover mites around the home.** (G 134) 3 p. 5¢.

Describes the clover mite and tells about its development and habits; also explains outdoor and indoor control procedures.

**Spring flowering bulbs.** (G 136) 14 p. 10¢.

This (revised) bulletin tells gardeners how to select and care for tulips, hyacinths, irises, crocuses, and other spring-flowering bulbs. Describes recommended varieties; tells when and where to plant; how to prepare the soil; how to care for bulbs, and for plants before and after blooming.

**How to buy fresh vegetables.** (G 143) 23 p. 15¢.

Valuable tips on buying fresh vegetables: Demand freshness, handle with care, avoid decay, shop the plentiful, and don't buy just because of low price. Individual descriptions of different vegetables tell what to look for and what to avoid when shopping.

**How to buy eggs.** (G 144) Folder. 5¢.

Gives detailed information about grade and size; explains how to read the USDA shield on egg packages; shows the relationship between size and price; and offers a number of suggestions for storing and using eggs.

**How to buy beef roasts.** (G 146) 15 p. 10¢.

See Bulletin of the Month.

## AGRICULTURAL ECONOMIC REPORTS

**Financing industrial development through State and local governments.** (AER 128) 14 p. 15¢. FOR SALE ONLY. ✓

**Structural changes in the Federally inspected meat processing industry, 1961-64.** (AER 129) 20 p. 20¢. FOR SALE ONLY.

**Alfalfa meal in poultry feeds—an economic evaluation using parametric linear programming.** (AER 130) 19 p.

## AGRICULTURE HANDBOOKS

**Professional workers in State Agricultural Experiment Stations and other cooperating State institutions, 1967-68.** (AH 305) 278 p. \$1.00. FOR SALE ONLY. ✓

**Soil dynamics in tillage and traction.** (AH 316) 511 p. \$1.75. FOR SALE ONLY.

**USDA standards for food and farm products.** (AH 341) 15 p. 10¢.

**The evaluation of investment opportunities—tools for decision making in farming and other businesses.** (AH 349) 58 p. 40¢. FOR SALE ONLY. ✓

## AGRICULTURE INFORMATION BULLETINS

Sediment—it's filling harbors, lakes, and roadside ditches. (AB 325) 15 p. 15¢.

Conservation and the water cycle. (AB 326) Folder. 10¢.

Conservation and the water cycle. Poster (Colored—40"x28") 35¢. FOR SALE ONLY.

## MARKETING BULLETINS

Preparing sweetpotatoes for market. (MB 38) 14 p. 10¢.

The market news service on fruits and vegetables. (MB 39) 12 p. 10¢.

## MARKETING RESEARCH REPORTS

Handling tomatoes in pallet boxes. (MRR 802) 14 p. 15¢. FOR SALE ONLY.

Heavy grain exports in voyage-chartered ships—rates and volume. (MRR 812) 34 p.

A comparison of returns to poultry growers . . . under contract . . . operating independently. (MRR 814) 42 p. 25¢. FOR SALE ONLY.

## MISCELLANEOUS PUBLICATIONS

Surface drainage of flatlands. (M 1062) 10 p. 10¢. FOR SALE ONLY.

## SOIL SURVEY INVESTIGATIONS REPORTS

Soil survey laboratory methods and procedures for collecting soil samples. (SSIR 1) 50 p. 35¢. FOR SALE ONLY.

## SOIL SURVEY REPORTS

Dougherty County, Georgia. 64 p. + 26 map sheets. \$2.00. FOR SALE ONLY.

Gray County, Kansas. 59 p. + 72 map sheets. \$3.75. FOR SALE ONLY.

Ionia County, Michigan. 167 p. + 96 map sheets. \$5.50. FOR SALE ONLY.

Cabazon Area, New Mexico. 44 p. + 22 map sheets. \$1.75. FOR SALE ONLY.

Ross County, Ohio. 168 p. + 88 map sheets. \$4.75. FOR SALE ONLY.

Kay County, Oklahoma. 86 p. + 83 map sheets. \$4.25. FOR SALE ONLY.

Indiana County, Pennsylvania. 110 p. + 100 map sheets. \$5.25. FOR SALE ONLY.

## TECHNICAL BULLETINS

Electric heating of honey bee hives. (T 1377) 24 p. 15¢. FOR SALE ONLY.

NOTE: Single copies of publications other than those listed FOR SALE ONLY may be obtained free as long as the supply permits from the Office of Information, U.S. Department of Agriculture, Washington, D.C. 20250. Prices are given for the convenience of persons desiring to purchase these publications in quantities and for those who make frequent purchases of government publications. All remittances should be sent to the Superintendent of Documents, Government Printing Office, Washington, D.C. 20402.

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☐ F 1560

☐ F 1893

☐ F 2111

☐ F 2123

☐ F 2126

☐ F 2136

☐ F 2228

☐ G 53

☐ G 103

☐ G 125

☐ G 131

☐ G 132

☐ G 134

☐ G 136

☐ G 143

☐ G 144

☐ G 146

Others-----





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## OTHER PUBLICATIONS

The world agricultural situation review of 1967 and outlook for 1968. (FAER 38) 17 p.

The bronze birch borer. (FPL 111) 4 p.

Use of regression equations for projecting trends in demand for paper and board—with projections of demand to 1985 for major grades of paper and board, wood pulp and pulpwood. (FRR 18) 178 p. \$1.00. **FOR SALE ONLY.**

Silos, silage handling practices, and minor feed products. (SB 415) 16 p. 15¢. **FOR SALE ONLY.**

The food service industry: Its structure and characteristics, 1966. (SB 416). 370 p. \$2.00. **FOR SALE ONLY.**

Index-catalogue of medical and veterinary zoology. Supplement 16, Part 4. Parasite-subject catalogue. Parasites: Nematoda and Acanthocephala. 209 p. \$1.00. **FOR SALE ONLY.**

Index-catalogue of medical and veterinary zoology. Supplement 16, Part 5. Parasites: Arthropoda and Miscellaneous Phyla. 150 p. 75¢. **FOR SALE ONLY.**

## PERIODICALS

For subscription prices write to the Superintendent of Documents, Government Printing Office, Washington, D.C. 20402, for a copy of Price List 36, Government Periodicals.

Agricultural Marketing.  
Agricultural Research.  
Agricultural Science Review.  
Agricultural Situation.  
Agriculture Decisions  
Bibliography of Agriculture.  
Extension Service Review.  
Farm INDEX.  
Fire Control Notes.  
Foreign Agriculture.  
News for Farmer Cooperatives.  
Pesticides Documentation Bulletin.  
Soil Conservation.

## MOTION PICTURES

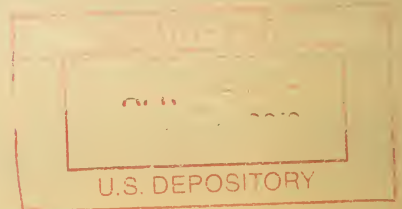
For loan or purchase information write to the Motion Picture Service, Office of Information, U. S. Department of Agriculture, Washington, D.C. 20250. Prints are available for loan from land-grant university film libraries and other universities cooperating with USDA.

Among your souvenirs. Sound, color, 16-mm., 13½ minutes.

A vivid portrayal of the menace to U. S. crops, livestock and ornamentals presented by foreign plant and animal pests and diseases. Shows several different travel situations where tourists unwittingly bring serious foreign pests in fruit, meat, packing material, and other items that look innocent; how agricultural quarantine inspectors at United States airports and seaports stop these invasions. Points out that travelers can cooperate to protect U. S. resources by getting information and permits in advance, if they wish to bring foreign plant material into this country. TV cleared.

U. S. DEPARTMENT OF AGRICULTURE  
WASHINGTON, D. C. 20250

OFFICIAL BUSINESS



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